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www.mydestiny.me

Prayer Requests

Giving

Connect Groups

Events

UPCOMING EVENTS AND NEWS

LAUNDRY LOVE OUTREACH — through the month of September

Laundry Love has partnered with Parkway Laundromat on E. North St. and provides free laundry services twice a month. This month, we would like to bless them with enough quarters to enable those in our community who are in need to do their laundry. To join in, you can fill a container with some quarters or donate cash.

MEN'S BIBLE STUDY RESUMES — Sundays at 6:30 pm

Join the men of Destiny for a Bible study that focuses on hot-button issues and misconceptions concerning the Word. Dan Link will facilitate. This group meets in the office building.

WHO IS HE + WHO ARE WE? GROUP LAUNCH — Wednesdays at 6:30 pm

In this group, we will explore the reality of Jesus, discuss our purpose here, and how to access and move in the gifts, followed by a time of intercessory prayer. This group meets upstairs in the office building and is led by Glennis Torpey.

PROPHETIC EXPRESSION GROUP LAUNCH — 2nd Thursdays at 6:30 pm

The purpose of this group is to use creative writing (and occasionally other expressions such as painting and crafts), inspired by Holy Spirit, to edify the Body. Join us in the office building on the 2nd Thursday of the month. Led by Barbara Rashleigh and Mindy Montelongo.

MEN VERSUS WOMEN GAME NIGHT — Friday, September 12, 6:00 pm

Join us for a fun-filled Men vs. Women Game Night! Bring your favorite snack to share and come ready for friendly competition, lots of laughter, and plenty of chances to show off your game skills. Whether you're there to win or just to enjoy the fun, it's sure to be a great night for everyone!

MEN'S PUTZ N GLO — Saturday, Sept. 27, 6:00 pm

Meet with the men of Destiny at Putz n Go on Highway I6 for an evening of fun. The cost is individually paid. If you need help to pay, contact Matthew Davis.

We love capturing moments of worship and community. Photos and videos may be taken today for Destiny Foursquare's online and promotional use. If you'd rather not appear, let our Welcome Team know.

phone: 605.348.7958 • email: destiny@destiny4square.org • website: www.mydestiny.family

MESSAGE NOTES

9.7.25 | ALL CONSUMING FIRE, Part 10: Fulcrum of Heaven

THE 144,000 + RAPTURE + HARVEST + FINAL CONFLICT

Then I looked, and behold, the Lamb was standing on Mount Zion... **Revelation 14:1a NASB**

1.	The of God is the fulcrum of Revelation and of Heaven.					
	Why are the nations restless — And the peoples plotting in vain? — The kings of the earth take their stand — And the rulers conspire together against the Lord and against His Anointed, saying, "Let's tear their shackles apart and throw their ropes away from us!" He who sits in the heavens laughs — The Lord scoffs at them. Then He will speak to them in His anger, and terrify then in His fury, saying, "But as for Me, I have installed My King Upon Zion, My holy mountain." Psalm 2:106 NASB					
	God's Word, plan, promise, and prophecy can be					
	heaven, like the so harpists playing or and no one was ak have not defiled th	und of many wate in their harps. And it ple to learn the sor remselves with wo sed from mankind	ng except the 144,000 wh men, for they are celibat I as first fruits to God and	loud thunder, and efore the throne a no had been purch re. These are the or	the voice which I heard nd before the four livin ased from the earth. T nes who follow the Lam	d was like the sound of g creatures and the elders hese are the ones who nb wherever He goes. Thes
2.	Heaven is	wit	h the song of the re	edeemed.		
3.	A fulcrum is "tl	ne thing that p	olays a	or		role."
4.	Our worship is	both	and our	•		
	And I saw another angel flying in midheaven with an eternal gospel to preach to those who live on the earth, and to every nation, tribe, language, and people; and he said with a loud voice, "Fear God and give Him glory, because the hour of His judgment has come; worship Him who made the heaven and the earth, and sea and springs of waters." And another angel, a second one, followed, saying, "Fallen, fallen is Babylon the great, she who has made all the nations drink of the wine of the passion of her sexual immorality." Revelation 14:6-8 NASB					
5.	_					; the other declares
	that the world	's system is co	ming	•		
	receives a mark on the cup of His ange the Lamb. And the	his forehead or or er; and he will be t smoke of their tor ge, and whoever re	ormented with fire and l ment ascends forever ar eceives the mark of his n	rink of the wine of orimstone in the p nd ever; they have	the wrath of God, whic resence of the holy and no rest day and night,	h is mixed in full strength i gels and in the presence of those who worship the
			ving, "Write: 'Blessed are for their deeds follow wi			n!'" "Yes," says the Spirit, "s
6.	The phrase "	in		comes out of	this text.	
	Then I looked, and behold, a white cloud, and sitting on the cloud was one like a son of man, with a golden crown on His head and a sharp sickle in His hand. And another angel came out of the temple, calling out with a loud voice to Him who sat on the cloud, "Put in Your sickle and reap, for the hour to reap has come, because the harvest of the earth is ripe." Then He who sat on the cloud swung His sickle over the earth, and the earth was reaped.					
	And another angel came out of the temple which is in heaven, and he also had a sharp sickle. Then another angel, the one who has power over fire, came out from the altar; and he called with a loud voice to him who had the sharp sickle, saying, "Put in you sharp sickle and gather the clusters from the vine of the earth, because her grapes are ripe." So the angel swung his sickle to the earth and gathered the clusters from the vine of the earth, and threw them into the great wine press of the wrath of God. And the wine press was trampled outside the city, and blood came out from the wine press, up to the horses' bridles, for a distance of 1,600 stadia. Revelation 14:14-20 NASB					
	The	takeaway is si	mple:			•
	Mo don't cot	to choose the	story but we can	ocomo		of the Cosnel
	vve don t get	to choose the	story, but we can b	Jecoi 116		of the Gospel.