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## UPCOMING EVENTS AND NEWS

### COMMUNITY OUTREACH — partnering with FAMILY PROMISE OF THE BLACK HILLS

*We have a valuable opportunity to support families in need through Family Promise of the Black Hills. This program supports families facing housing instability, providing them with assistance during a challenging time in their lives.*

**You can get involved by donating:** small-amount gift cards (fast food, gas, grocery stores, or general use) to reward hard work and meet urgent needs — grocery store gift cards — eight complete, non-refrigerated meal kits for a family of four (for example, tuna helper with canned tuna) — Rapid Ride bus pass tickets to help families get to appointments, interviews, or work — practical items like toilet paper, trash bags, baby wipes, size 4-5 diapers, and hygiene products — or anything else you'd like to bless a family struggling with housing instability or homelessness.

### INTERNATIONAL STUDENT FRIENDSHIP PARTNERS NEEDED — for this school year

*SDSM&T is welcoming about 45 new international students this year. You can help share hospitality, love, and friendship by becoming a Friendship Partner through International Students, Inc. Required training is provided (and fun!). Contact Kirsten Belcher at [natenbobo@hotmail.com](mailto:natenbobo@hotmail.com) or 605-484-6859 to learn more or sign up.*

### VITALANT BLOOD DRIVE @ DESTINY — Tuesday, August 19, 2:00 to 5:00 pm

*We're partnering with Vitalant to host a community blood drive. The Vitalant mobile bus will be parked out front, and their friendly team will provide everything needed, including refreshments for donors. Our goal is to collect **14 units of life-saving blood** to help replenish the local supply after the Sturgis Rally. Please consider giving the gift of life! Sign up today at the Welcome Center or via the QR code on the announcement slide.*

### WORSHIP @ THE PARK — Sunday, August 31, 10:30 am @ Robbinsdale Park

*Join us Sunday morning at Robbinsdale Park for a special outdoor worship service and time of fellowship!*

 Upper shelter near the pavilion      Gathering begins at 10:30 AM  
 Worship starts at 11:00 AM      Picnic lunch to follow

*Bring a lawn chair, sunscreen, and your park games. Let's enjoy the presence of God together in His beautiful creation!*

### MEN'S RETREAT — Friday + Saturday, Nov. 7-8

*Be sure to save the date for our fall Men's Retreat. Elder Nick Reid will be the speaker, with worship led by Chris Bruse!*

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## MESSAGE NOTES

8.17.25 | ALL CONSUMING FIRE, Part 8: Serious Mercy

### THE WORLD IN HIS HANDS + HUMAN PRESUPPOSITIONS

1. Judgment is not about cruelty; it's about making things that are \_\_\_\_\_ right.
2. This is \_\_\_\_\_ world, not mine.
3. God's world is designed to work God's \_\_\_\_\_, for His \_\_\_\_\_ and our \_\_\_\_\_.

*And the Lord God made garments of skin for Adam and his wife, and clothed them. Then the Lord God said, "Behold, the man has become like one of Us, knowing good and evil; and now, he might reach out with his hand, and take fruit also from the tree of life, and eat, and live forever"— therefore the Lord God sent him out of the Garden of Eden, to cultivate the ground from which he was taken. So He drove the man out; and at the east of the Garden of Eden He stationed the cherubim and the flaming sword which turned every direction to guard the way to the tree of life. **Genesis 3:21-24 NASB***

4. In Revelation, wrath + grace — and judgment and \_\_\_\_\_ — are always found close together.

*When the Lamb broke the seventh seal, there was silence in heaven for about half an hour. And I saw the seven angels who stand before God, and seven trumpets were given to them.*

**Revelation 8:1-2 NASB**

*And reading from **Revelation 8 and 9.***

5. God's mercy is seen even in the " \_\_\_\_\_ " — the majority is spared so there's still time to turn.

*Reading from **Revelation 10.***

*Then the voice which I heard from heaven, I heard again speaking with me, and saying, "Go, take the scroll which is open in the hand of the angel who stands on the sea and on the land." And I went to the angel, telling him to give me the little scroll. And he said to me, "Take it and eat it; it will make your stomach bitter, but in your mouth it will be sweet as honey." I took the little scroll from the angel's hand and ate it, and in my mouth it was sweet as honey; and when I had eaten it, my stomach was made bitter. And they \*said to me, "You must prophesy again concerning many peoples, nations, languages, and kings." **Revelation 10:8-11 NASB***

6. The message of Revelation is sweet because God is revealing His plan, but it can also be \_\_\_\_\_ as we feel the weight of eternity for others.
7. Like John, we are called to \_\_\_\_\_ to peoples, nations, languages, and kings.

*Reading from **Revelation 11.***

8. The Kingdom of the \_\_\_\_\_ will become the Kingdom of our \_\_\_\_\_, and He will reign forever and ever.

*And just as it is destined for people to die once, and after this comes judgment, so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him. **Hebrews 9:27-28 NASB***

9. After death comes \_\_\_\_\_.
10. Our message is not "Judgment, \_\_\_\_\_." It is "Judgment, \_\_\_\_\_" — because Jesus came for our rescue.

*Now even the first covenant had regulations for divine worship and the earthly sanctuary. For a tabernacle was equipped, the outer sanctuary, in which were the lampstand, the table, and the sacred bread; this is called the Holy Place. Behind the second veil there was a tabernacle which is called the Most Holy Place, having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, Aaron's staff which budded, and the tablets of the covenant; and above it were the cherubim of glory overshadowing the atoning cover; but about these things we cannot now speak in detail. **Hebrews 9:1-5 NASB***

11. The Atonement Cover is called the \_\_\_\_\_, showing judgment and mercy together.
12. The call to repent, means to change your \_\_\_\_\_, so you can change your life, and go God's way.